



15th Annual Coder's Day
Medical Coding & Billing Conference 2020
Saturday, October 17, 2020
Branches Catering, W. Long Branch, NJ

SPONSOR/ Vendor APPLICATION: Early Bird Deadline: June 30, 2020

All application fees include one 6 foot table (tabletop displays only), chair(s), internet access, and electricity (upon request). Breakfast and lunch included. Tablecloth and extension cords not included.

Check one:

Platinum Sponsor: Fee \$1500 *

***due by June 30, 2020**

This level has the privilege of sponsoring one of the following: our annual giveaway item, dessert table at lunch, or afternoon snack. Conference admission for TWO people, full page ad in program, and logo and link to your website on our local chapter website for one year. Additional attendees @ \$50 pp. (LIMIT 2)

Gold Sponsor: Fee: \$500.00 *

***due by June 30, 2020**

Conference admission for TWO people. Additional attendees @ \$50 pp. (LIMIT 2) Full page Ad in conference program book. Logo and link on our local chapter website to your website for 1 year.

Silver Sponsor: Early Bird: \$249 *

***due by June 30, 2020**

Regular Fee: \$299

Conference admission for ONE person. Additional attendees @ \$50 pp. (LIMIT 2)

Half page Ad (4-1/2" x 3-1/2") in conference program book.

Vendor Opportunity: Early Bird \$100 **due by June 30, 2020.

Regular Fee \$150

Conference admission for ONE person. Additional attendees @ \$50 pp.

Vendor opportunity is available to retail product lines such as Tupperware, Mary Kay, etc.

<u>Program Ad only:</u>	<i>Full Page (8 x 5 in) Early Bird: \$100.00 (by 7/1)</i>	<i>Regular fee: \$150.00</i>
<u>Program Ad only:</u>	<i>Half Page (4½ x 3½ in) Early Bird: \$75.00 (by 7/1)</i>	<i>Regular fee: \$100.00</i>

***Camera-ready Ad may be enclosed or emailed with this application. Information from this application will be used for Ad if no camera ready ad is received by Aug. 30, 2020**

***Company Name:** _____

***Contact Name:** _____

***Mailing Address:** _____

***Phone:** _____ ***Fax:** _____ **Email:** _____

***Company Website:** _____

***Attendees names** _____

***Description of Services:** _____

Door Prize (specify) _____ **Electricity** _____ **Internet** _____

PAYMENT VIA: CHECK _____ **MC/VISA** _____ **EXP** _____

*******Sponsors/vendors must supply Door Prize and tablecloth/covering for 6 foot table*******

If electricity is desired, please indicate here and bring long heavy duty extension cord _____

Authorized Signature: _____

Print Name and Position: _____

Send this application form with payment. Make check payable to: Monmouth-Ocean NJ AAPC

Mail to: ATTN: Monmouth-Ocean AAPC, Bonnie Ivler, 2 Sherbrooke Lane, Morganville, NJ 07751

For further information please contact us at president@monmouthnjcoders.com or call 732-497-1774